

Episode 250 - Cicero's OTNOTG 25: The Relationship of "Images" To All Human Thought - Not Just To "The Gods"

Post by "Cassius" of October 12, 2024 at 2:19 PM

Additional References from Aetius / Placata:

§25 Epicurus (says that) the gods are human in form, and are all observable by reason (only) because of the fine particles of which the nature of their images consists. The same (philosopher says there are) four other classes of natures that are indestructible: the indivisibles, the void, the infinite, and the similarities; these (natures) are called homoiomereiai ('having similar parts') and elements. (P9,S24)

4.8 On Sensation and Sense-Objects (P,S)

§2 Epicurus: 'sense/sensation is the (bodily) part which is the faculty, and the sensory recognition which is the activity'; so it is spoken of by him in two ways: sense as the faculty, sensory recognition as the activity. (P2,S2)

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§10 Leucippus Democritus Epicurus (say) that sensation and thought arise from images that approach from outside, for neither of these can occur to anyone without the image falling upon him. (P4,S13)

4.13 On Vision, How We See (P,S)

§1 Leucippus Democritus Epicurus believe that the visual sensation is the result of the penetration of images. (P1,S1)

4.14 On Reflections in Mirrors (P,S)

§1 Empedocles (says they come about) by the effluences that come together on the surface of the mirror and are compacted by the fiery stuff discharged from the mirror, which transports across with itself the air lying before it towards which the streams travel. (P1,S1)

§2 Leucippus Democritus Epicurus (say) the reflections in mirrors come about through the manifestations of the images, which move away from us but come to be on the mirror which sends them back. (P2,S2)

5.2 How Dreams Occur (P)

§1 Democritus (says that) dreams occur through the manifestations of eidola (images). (P1)