

Epicurean Golden Rule?

Post by “Martin” of September 30, 2024 at 4:47 AM

Quote

Why does Diogenes of Oenoanda want to help those who are "well-constituted"? Doesn't that mean helping those who don't need help? Shouldn't he want to help those who are badly constituted? Or does he want to help the rich to lead good lives, such that their examples might spread, and their wealth/power not be abused?

I guess that "well-constituted" refers to people who are still willing to learn and adapt as they see fit if they encounter ideas which are new for them or which they have neglected in the past.