

# Looking for constructive feedback on my mostly Epicurean philosophy of life

**Post by “philosofer123” of September 13, 2024 at 10:20 PM**

Cassius, thank you for the thoughtful critique.

Please note that the argument in the document for ultimate responsibility impossibilism does not require determinism. That is, the argument works regardless of whether determinism is true, and I am agnostic on whether determinism is true. Also, I believe that ultimate responsibility impossibilism strongly promotes peace of mind, as discussed on page 6.

Regarding the Epicurean take on negative hedonism, how do you think Epicurus would respond to my argument for negative hedonism on pages 4 to 6?