

Catherine Wilson's List of Wrongs (From How To Be An Epicurean)

Post by “Kalosyni” of September 8, 2024 at 7:55 PM

[Quote from Cassius](#)

the world is not "absolute"

The world is subject to causes and conditions, uniquely specific to a given situation.

Yet we can generally expect that if someone does something unpleasant to another person that causes pain, then the victim usually (with some exceptions) is no longer feeling congenial toward the perpetrator (to put it mildly), and most of the time will seek out justice (either through the law or by other means). So the perpetrator loses out on any future chances to interact with that person in a pleasant and friendly manner. And the victim may also harbor resentment for the rest of their lives, no longer being on speaking terms. The perpetrator will have to suffer the consequences enacted by trial and incarceration. And they will also suffer the internal guilt and regret. It is not a fun way to go through life.

...Thus we have PD 5.

I did briefly glance at the book a while ago (checked out from the library back in Oregon in 2021) but didn't get very far.

Directly reading and studying the [Principal Doctrines](#) and Vatican Sayings seems better.