

# **Epicurean versus deceptive (“modern”) Stoic decision making**

**Post by “Cassius” of August 13, 2024 at 10:38 PM**

I think I agree generally with what you have written Julia. One text to keep in mind is XVII from the Torquatus section of book one:

(4) But we do not agree that when pleasure is withdrawn uneasiness at once ensues, unless the pleasure happens to have been replaced by a pain: while on the other hand one is glad to lose a pain even though no active sensation of pleasure comes in its place: a fact that serves to show how great a pleasure is the mere absence of pain.