

Epicurean versus deceptive (“modern”) Stoic decision making

Post by “Godfrey” of August 11, 2024 at 8:20 PM

[Quote from Cassius](#)

I would say that is an implication that should never go unchallenged.

Yes, I've noticed that!

Epicurus may have been dealing with similar conflicts, and his categories are, to me, quite an improvement over the other versions of dealing with desire. Having said that, even once (or if) we settle on an appropriate definition of the term, we'll find that desires are wide-ranging by nature. That's what the categories are most valuable for, at least in my humble opinion.