

Methods Or Considerations In Thinking

Post by "Cassius" of July 25, 2024 at 1:23 PM

I also want to be sure we emphasize what Bryan has produced on page 130 of the current version of his Epicurea, from Diogenes Laertius 10:32. It strikes me that the specific mention of these considerations lends them special importance in any proper analysis process:

1. **Circumstance**
2. **Analogy**
3. **Similarity**
4. **Combination / Synthesis**

ὕφέστηκε δὲ τό τε Ὅραν ἡμᾶς καὶ Ἀκούειν, ὥσπερ τὸ ἀλγεῖν: ὅθεν καὶ περὶ τῶν ἀδήλων ἀπὸ τῶν φαινομένων χρῆ Σημειοῦσθαι: καὶ γὰρ καὶ Ἐπίνοιαὶ πᾶσαι ἀπὸ τῶν αἰσθήσεων γεγόνασι – κατὰ τε ^[1]περίπτωσιν καὶ ^[2]ἀναλογίαν καὶ ^[3]ὁμοιότητα καὶ ^[4]σύνθεσιν – συμβαλλομένου τι καὶ τοῦ λογισμοῦ

* Seeing and Hearing have been established, just like feeling pain: from which Taking signs about unseen things from visible things is also necessary: for indeed, all Thoughts have arisen from the senses – according to ^[1]circumstance, ^[2]analogy, ^[3]similarity, and ^[4]combination – with reasoning also throwing in something

ἡ περίπτωσις αἱ περιπτώσεις	circumstance	ΠΕΡΙΠΤΩΣΙΣ <i>fall around</i>
ἡ ἀναλογία	analogy	ΑΝΑΛΟΓΙΑ <i>reason again</i>
ἡ ὁμοιότης	similarity	ΟΜΟΙΟΤΗΣ <i>the same</i>
ἡ σύνθεσις αἱ συνθέσεις	synthesis	ΣΥΝΘΕΣΙΣ <i>to put together</i>