

Would Epicurus say: "Infinite Time contains no more pain than limited time when the limit of pain is measured by reason?"

Post by "Cassius" of July 20, 2024 at 10:44 PM

Joshua brought up the question in the thread title tonight in our Twentieth Zoom, and I think it's a great question.

Whichever way one wants to answer, Yes or No, the discussion should bring greater clarity to the meaning of - [PD19](#). "Infinite time contains no greater pleasure than limited time, if one measures, by reason, the limits of pleasure."

What do you think. Would Epicurus endorse this variation of [PD19](#), and if so how would he answer it, and with what kind of explanation?