

# Episode 237 - Cicero's OTNOTG - 12 - Isonomia And The Implications of Infinity

Post by "Cassius" of July 17, 2024 at 2:01 PM

Thank you Bryan!

And in regard to Kalosyni's

[Quote from Kalosyni](#)

Just thinking about practical applications. 😊

I have two comments at the moment:

1 - ALL of these discussions lead to practical conclusions! 😊

and

2 - Since you asked for it, I will raise the stakes:

- Is it not possible that Epicurus was considering his "infinity of mortals is matched by an infinity of non-mortals" (to the extent that is a satisfactory translation) as relevant to comparison of pleasures?

In other words, if all things that exist have an infinite number of counterparts, and infinity of x is the same number as an infinity of y -- does that not have relevance to consideration of "complete" or "pure" pleasure, in the sense that an infinity of the pleasure of eating watermelon is the equivalent of an infinity of being King of Persia.

[PD09](#) relevant here perhaps?

These are quick rough thoughts that will need a lot of sharpening, but in the end I will be surprised if there is NOT an implication of the principles of infinity to the principles of pleasure.

Might this not partially explain why it would be so clear to Epicurus that "total absence of pain" equals "the highest pleasure"?