

Give Us an Example of God!

Post by "Cassius" of July 10, 2024 at 12:04 PM

[Quote from Twentier](#)

Let's use the example of "demons" (as a class).

Well, "demons as a class" already sounds like a conceptual construct to me. Blessedness (pleasure) and Imperishability (life) seem to me things that are much more on a level of "sensation." "Gods" would be the conceptual embodiment of those characteristics (blessedness and life/imperishability) in perfected form. "Demons" i guess could be considered conceptual construction like "gods," but I don't think once you start talking about "demons" you are still talking about something that can be a true opinion generated by a prolepsis, just like the existence of centaurs would not be a true opinion, even though they can be generated by "images."

[Quote from Twentier](#)

I have experienced a prolepsis of a being "with a permanent lack of pleasure" and I assign to that prolepsis the word "demon", as a class of perfectly-pleasureless beings?

So I think I would first have to unpack that sentence in the same way. "Prolepsis" seems to me to be focusing on "arrangements" but to assign to a particular arrangement a label "a living person who permanently lacks pleasure" probably goes into "false opinion."

Once again I think these are great questions, and I am sure that my answers can be improved. I think these questions do have good answers, I am just not at all sure mine so far are the best that can be given.