

# Episode 234 - Cicero's OTNOTG - 09 - Dealing With Marcus Aurelius And The Canonical Basis For the Epicurean View Of Divinity

Post by "Cassius" of July 6, 2024 at 9:03 PM

More:

XLI. But they are free from pain. Is that sufficient for beings who are supposed to enjoy all good things and the most supreme felicity? The Deity, they say, is constantly meditating on his own happiness, for he has no other idea which can possibly occupy his mind. Consider a little; reflect what a figure the Deity would make if he were to be idly thinking of nothing through all eternity but "It is very well with me, and I am happy;" nor do I see why this happy Deity should not fear being destroyed, since, without any intermission, he is driven and agitated by an everlasting incursion of atoms, and since images are constantly floating off from him. Your Deity, therefore, is neither happy nor eternal.

You guys are much better with the text than I am, and i have read many times that the earlier section seems to have the images going the wrong way, but when you look at the rest of what is said in attacking Velleius, it sure looks like a case can be made that everyone understood the images to be coming \*from\* the gods, and the "to" must be some kind of transcription error.

(Of course given the nature of the theory, it IS true that we ourselves are giving off images too, which the gods would be able to observe (if they were so inclined) just like we apparently are argued to perceive theirs. But I wouldn't expect that our paying attention to the idea of gods in any way "focuses" the images streaming off of us to go in the direction of the intermundia.)