

Episode 234 - Cicero's OTNOTG - 09 - Dealing With Marcus Aurelius And The Canonical Basis For the Epicurean View Of Divinity

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I suppose the question is whether Epicurus thought ἐπιβολὰς τῆς διανοίας was a different criterion from 'the other criteria' (τῶν κριτηρίων). You could think the Epicureans were taking it as an additional criterion from a straightforward reading of the Letter to Herodotus itself. See DL X 38, and especially 51 (τινὰς ἐπιβολὰς τῆς διανοίας ἢ τῶν λοιπῶν κριτηρίων). But then what would it contribute that the other criteria do not?