

Episode 234 - Cicero's OTNOTG - 09 - Dealing With Marcus Aurelius And The Canonical Basis For the Epicurean View Of Divinity

Post by “Bryan” of June 25, 2024 at 2:23 PM

Great job guys, thank you!

Well said Joshua, at 36:50 *"it is not the prolepsis that is wrong -- while the sensory input is streaming into our senses, the mind is adding it's own layer to that -- and this layer of opinion is where error comes in. In all of these cases, if you are not aware of that ongoing process, it becomes very difficult to distinguish what is true from what is not true."*

The description of the prolepsis was excellent all the way through! *"The distinction, which seems very clear to us, between the senses and the mind may not have been made to the same degree among the Epicureans in the ancient world."*

Well said and certainty true!

10.49a Δεῖ δὲ καὶ νομίζειν – ἐπεισιόντος τινὸς ἀπὸ τῶν ἔξωθεν – τὰς μορφὰς ὁρᾶν ἡμᾶς καὶ διανοεῖσθαι.

It is also necessary to understand that – by something entering from the outside – we see forms and think.

[Hicks] We must also consider that it is by the entrance of something coming from external objects that we see their shapes and think of them.

[Yonge] Also, one must admit that something passes from external objects into us in order to produce in us sight and the knowledge of forms.

[Bailey] Now we must suppose too that it is when something enters us from external objects that we not only see but think of their shapes.