

The Notre Dame Fire

Post by "Cassius" of April 18, 2019 at 2:42 PM

In regard to the comments by Oscar, which I think are two posts above (post 60).

Oscar I note your objections but I do not accept them as accurate. It appears that you feel like any discussion of the ant-theism in general, or the well documented ancient Epicurean - Judaism conflict in particular, should be off limits. I strongly disagree. The core issues involved in theism go right to the root of the conflict between Epicurean philosophy and Stoicism, Platonism, Aristotelianism, and any other form of theism.

I have previously overlooked your use of words like "fool" "ethnic nationalists" "anti-semitic" "regurgitation" "immature" and "mindless" to describe someone who is a long-time supporter of Epicurus, a valued friend, and Moderator of the forum.

We cannot overlook that any longer. Repeated use of accusations of this type will result in your account being suspended.

Of course anonymous registrations are allowed, so there would be nothing to prevent you from setting up a new account and proceeding from there. Our intent here is to moderate the content of posts, not the people who set up accounts, so each account will be judged on the merit of its own track record of postings.

Epicurean philosophy is inherently anti-theistic. Those who are strong theists, or defenders of strong theism, are naturally not going to be at home in any form which makes an effort to be true to Epicurean philosophy. That's something that applies to Christianity, Islam, Mormonism - or Judaism or any other theistic religion. We will moderate to make sure that gratuitous slurs and unnecessarily personal commentary are kept to an absolute minimum, but free discussion of issues relevant to core principles such as theism and ant-theism are always going to be protected from efforts at censorship.

I remind everyone reading this of [PD39](#):

The man who best knows how to meet external threats makes into one family all the creatures he can; and those he can not, he at any rate does not treat as aliens; and where he finds even this impossible, he avoids all dealings, and, so far as is advantageous, excludes them from his life.

it's a big world, and there is plenty of room for people of all type - including Epicureans who truly want to follow Epicurean philosophy.