

# "Kepos" - Epicurus' Garden Name, Location, History

**Post by "Don" of May 17, 2024 at 8:39 AM**

I would have to check the sources, but my feeling is that after Epicurus, the Epicurean school became much more decentralized. During Epicurus's lifetime, he talks about far-flung students sending money to him (which I'm going to assume he used for the upkeep and running of his household and school). After his death, did students support the school and succeeding scholarchs in the same way? Or did they concentrate on their own local Epicurean efforts? For example, Diogenes didn't commission a stoa wall in Athens; he built one in his own hometown of Oenoanda. Philodemus, while he did study in Athens at THE Garden with THE scholarch, was active in Herculaneum not Athens. The Garden in Athens wasn't a Vatican. Maybe the decentralization was both a strength and a weakness in the end, allowing the school to spread but not having a central "authority" by which to "impose its will" throughout, say, an Empire... Like certain later organizations.