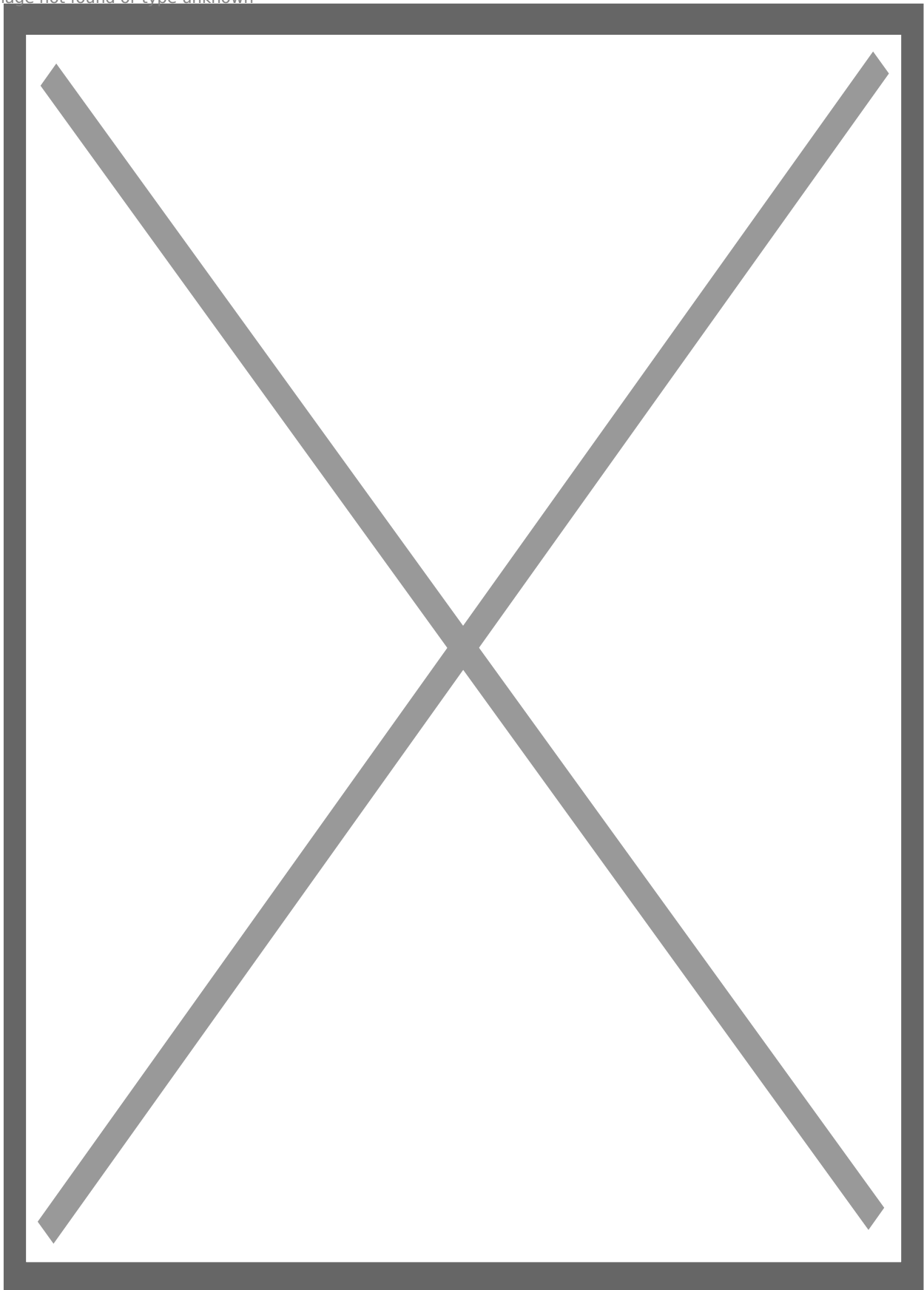


"Kepos" - Epicurus' Garden Name, Location, History

Post by "Don" of May 15, 2024 at 11:09 PM

First:

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This would be the modern walking route from the Hill of the Nymphs in the ancient district of Melite to one of the potential points in the Garden outside the city walls in the ancient Kerameikos district. Even today, with the twisting streets, its an easy 26 min. walk. Tantalizing! I have to dig more into the Hill of the Nymphs possible location for Epicurus' house.

Now:

[Quote from Cassius](#)

the reference to Epicurus' house being in ruins at the time of Memmius raises questions as to whether the successor leaders of the Epicurean school failed to make proper use of their inheritance from Epicurus, or whether perhaps the house was destroyed in a war, or whatever led to it (and/or the garden property) not being maintained over that period.

To me, there's every indication that The Garden (Ho Kepos) was maintained from Epicurus's time as leader of the school in Athens (306-270 BCE) right through the time of Cicero (1st c BCE) and into the reign of Hadrian (late 1st c CE-early 2nd c CE) and beyond. That's 400+ years! There aren't many institutions that can boast that kind of track record!

As I maintain in my paper, The Garden was large enough to easily house a number of residences and other buildings within it. Over time, there may not have been, other than for sentimental reasons, to maintain the house and small household garden (hortulus), within the city walls. Maybe the scholarch stayed in The Garden itself in a residence? The Garden was *the* school, not the former residence of the "Master-builder of Happiness." There's also this in Wikipedia on the [History of Athens](#):

In 88-85 BC, most Athenian fortifications and homes were leveled by the Roman general Sulla after the Siege of Athens and Piraeus, although many civic buildings and monuments were left intact. (See also the article on the [Siege of Athens and Piraeus](#))

Melite residence = "homes"; The Garden = "civic buildings and monuments"??

[Quote from Cassius](#)

One of the subtexts that anyone who is interested in a revitalized Epicurean school, as opposed to simply personal self-help, is the question of whether the organization of the ancient Epicurean school failed in some way

Failed?? If the Epicurean school had a consistent lineage of scholarchs for *over four centuries* from the death of Epicurus (270 BCE) up to and past the time of Pompeia Plotina and Emperior Hadrian (120s CE) and was still enough of a force to be denounced by early Christian writers, I

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would call it *wildly* successful! The school had adherents/students from Gaul to Asia Minor to Egypt! The United States is only coming up on 2-1/2 centuries. Any human institution is going to have a lifespan... but the fact that we're here discussing Epicurus's ideas 2,300+ years later bodes well for the "Epicurean school," in my opinion.