

The word "eudaimonia" according to Epicurus

Post by "Bryan" of April 18, 2024 at 3:19 PM

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Aristotle conceived of eudaimonia as requiring activity.

Yes Aristotle digs a deep hole for himself when he insists that "Pleasure does not occur except in action!" Eudéméian Ethics, 8.1249a: οὐ γίνεται δὲ ἡδονὴ μὴ ἐν πράξει). I cannot imagine reality (or Epicurus) agreeing with Aristotle on this point!

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Perhaps eudaimonia requires action, but blessedness doesn't?

It seems that being alive requires having sensations of actions as well as sensations of condition.