

# Is 'happiness' a proper translation of the term eudaimonia?

Post by “Godfrey” of March 28, 2024 at 1:02 PM

[Quote from Godfrey](#)

each of the schools tailored their definition to their own ideas.

This is probably more accurately worded as:

Each of the schools built on the base that Aristotle had laid, in some cases refining, in others revising and/or correcting. Epicurus was of the refining/correcting persuasion. Authors such as Farrington have to various degrees minimized the work of Epicurus as being built from Aristotle, but this was actually the work of all of the Hellenistic schools. It could even be said that Epicurus was the most original in this regard, as well as being the most true to "the nature of things."