

External "Goods" Impact Eudaimonia

Post by "Don" of March 12, 2024 at 8:16 AM

It strikes me that, according to Epicurus (and the other ancient philosophers), there's only one Greatest Good (tagathon), and that's pleasure in Epicurus's school. All other goods (agathos) are instrumental to achieving that greatest good. It seems to me that Epicurus was willing to employ any of the instrumental goods, for the body or mind, in service to achieving the greatest good. Other schools limited which goods or virtues were to be employed or were to be considered "good."