

External "Goods" Impact Eudaimonia

Post by "Cassius" of March 9, 2024 at 4:42 PM

Yes the translation of well being suits me fine and that serves just as well to kick the can down the road to the question "What is well-being"? Satisfaction of desires isn't sufficient there either because you still have to ask "what desires?"

You then arrive again at the same resolution that Epicurus is basing his goal on pleasure, and then you go back to discussing the unique way he looks at pleasure, as both stimulative and nonstimulative. Then you are also back to whether pleasure requires the external goods that Kalosyni started talking about in the first post.

Every step requires clarity if you're going to say something worthwhile, and sometimes it's a lot easier to say what you are **not** saying than what you are.