

# External "Goods" Impact Eudaimonia

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Here in this article we can see how Aristotle writes about goods.

<https://www.jstor.org/stable/44984429>

Recently on the podcast Cassius and Joshua have been working on refuting Cicero's "On Ends", and I've been wondering if Cicero does take some of his views from Aristotle.

Also, perhaps Epicurus also took some of what Aristotle said, but yet he reframed and reworked it into a very different aim: we need external goods to have the most pleasant life (with pleasure as the goal and not virtue).