

# **Episode 217 - Cicero's On Ends - Book Two - Part 24 - Does Luck Control Whether An Epicurean Is Happy?**

**Post by "Cassius" of March 2, 2024 at 10:43 AM**

Well then when we discuss Cicero's ordinary person who can distinguish sturgeon from sprat we can call the ordinary person "Don."

In our case, however, unlike with Cicero himself, our imaginary person "Don," who has no problem distinguishing ordinary-tasting-fish from better-tasting fish, also has no problem calling both types of fish-eating "pleasure" without feeling himself to be philosophically inconsistent!