

If We Agree For The Sake of Argument That "The Perfect Should Not Be The Enemy of The Good," then let's ask "What **Should** We Consider To Be The Proper Relationship Between The Perfect And The Good?"

Post by "Bryan" of February 26, 2024 at 6:19 PM

[Quote from Cassius](#)

"The 'perfect' of a thing is a concept that we use to visualize what the 'best' of that thing would be, and by visualizing that concept of the 'best' of that thing, we can more easily work toward our target of approximating it. And even though we know from the start that the 'perfect' is not attainable for us, it still serves as a very valuable tool for us in calculating out actions, because there is no way we can hope to come close to a goal unless we start out knowing what the goal is."

Really, I think this is an excellent response! I would perhaps just want to add: the perfect is not **always** attainable for us. We are capable of feeling perfect/complete pleasure. If not in our whole body (περὶ ὅλον τὸ ἄθροισμα) at least in the mind, which is the most important part of the body (τὰ κυριώτατα μέρη τῆς φύσεως).