

Pleasure and Reality

Post by “Godfrey” of April 12, 2019 at 7:15 PM

[Quote from Cassius](#)

Godfrey the argument appears in several locations in DeWitt's book, but primarily starting page 142. When you get a chance to look at this material I'll be very interested in your reaction.

Cassius, I've been reading up and feel much more informed on the prolepsis issues now. DeWitt presents a concrete and comprehensive case for his view, although when I read the letter to Herodotus I tend to interpret it more in line with the "mainstream" view. Apparently my "multiple modalities" questions are the 3 v 4 faculties problem, and I've got nothing to add to that. I've got to live with these ideas for longer; for the time being my head is spinning!

The one thing that I'm now convinced of is that Platonic ideals are incorporeal and eternal, and the Epicurean canon is firmly biologically based. So even if innate ideas/ anticipations/ preconceptions/ prolepseis are considered universal to mankind, they aren't Platonic as long as they remain in the body/mind.

The discussion on The Anticipations thread is excellent, BTW. 👍