

Epicurus And Pleasure As The Awareness Of Smooth Motion

Post by "Cassius" of February 6, 2024 at 8:53 AM

Similar discussion of awareness / experience in the context of pleasure:

vacuitas doloris et voluptas idem esse videatur. Hoc est vim afferre, Torquate, sensibus, extorquere ex animis cognitiones verborum quibus imbuti sumus. Quis est enim qui non videat haec esse in naturarum tria? unum cum in voluptate sumus, alterum cum in dolore, tertium hoc in quo nunc equidem sum, credo item vos, nec in dolore nec in voluptate; ut in voluptate sit qui epuletur, in dolore qui torqueatur: tu autem inter haec tantam multitudinem hominum interiectam non vides nec laetantium nec dolentium?" "Non prorsus," inquit, "omnesque qui sine dolore sint in voluptate, et ea quidem summa, esse dico." "Ergo in eadem voluptate eum qui

from pain is the same thing as pleasure. This, Torquatus, is to do violence to the senses—this uprooting from our minds our knowledge of the meaning of words ingrained. Who is not aware that the world of experience contains these three states of feeling: first, the enjoyment of pleasure; second, the sensation of pain; and third, which is my own condition and doubtless also yours at the present moment, the absence of both pleasure and pain? Pleasure is the feeling of a man eating a good dinner, pain that of one being broken on the rack; but do you really not see that intermediate between those two extremes lies a vast multitude of persons who are feeling neither gratification nor pain?" "I certainly do not," said he; "I maintain that all who are without pain are enjoying pleasure, and what is more the highest form of pleasure." "Then you think that a man