

"Moral Darwinism: How We Became Hedonists." Review.

Post by "Godfrey" of April 7, 2019 at 4:31 PM

On the last point regarding the condemnation of suicide, it seems like he's confusing the Epicureans with the Stoics.

Epicurus' [VS 38](#) *He is a little man in all respects who has many good reasons for quitting life.*

The Isonomia book that [Rivelle](#) linked to in the "Epicurus, Ionia and India" thread discusses the Athenians v the Ionians in terms of idealism v materialism. Apparently the intelligent design v natural selection debate has been around since at least 500 BC! I found the parts of the book dealing with philosophy to be a very interesting read.