

# "Moral Darwinism: How We Became Hedonists." Review.

Post by "Elli" of April 2, 2019 at 5:09 PM

"These are the kinds of results we would get from our statistical survey of the population of Greece as regards the disappearance of the Hellenic element and the influence of the Jewish culture. Superficially, on the documents and in name only are we Greeks. But underneath, in our very essence and our animate matter, we are Jews. And we should not be deceived by the simplistic arguments promoted by various priests and preachers that, supposedly, Christianity is one thing, Judaism another. Or that Orthodoxy is one thing, Roman-Catholicism another. Such claims are but fraudulent sophistries and overstretched naiveté. All those that insist upon such foolishness, are like those who claim that whores are different from hookers. But they both work in brothels. That a long distance runner is different from a discus thrower. But they are both athletes. That there are differences between a lymphoma, leukaemia and laryngeal cancer. But they are all cancers of some sort. Malignant blemishes that ended the lives of Cavafy and Freud. We modern Greeks resemble our ancient ancestors only in form. But the mass, this m the physicists talk about, is utterly Jewish. And the space, the spatium or this s the physicists talk about, within which the de-Hellenisation of the Greeks took place, is Christian Byzantium. And the time, the tempus or the t the physicists talk about, within whose duration the process of Jew-ification of the Greeks took place, stretches from the time of Emperor Theodosius until this very day.

Theodosius destroyed temples, ravaged ancient statues, closed down stadiums, theatres, Greek schools. All the sources that were the lifestream of the Hellenic way of life. This is why he is remembered as "the Great". Which is the way his predecessor, Constantine, is also remembered. The Caesar who murdered his own wife and son. And they were first called "Great" by those who also called "Great" the Emperors Athanasius, Basil and all their ilk. Destroyers, forgers, vandals of the Hellenic idea. But there is another voice, persistently whispering from the shadows, that all the brutalities the Christians inflicted upon the Greeks mean nothing in the end for those that did not become Jewish-Greeks but remained Hellenic-Greeks. It rises from a distant place and is only heard by a few:

Just because we tore their statues down,  
and cast them from their temples,  
does not mean that the gods are dead.

This is Cavafy, dear reader, not some miser. Not some invented god. And the poem is called

Ionian. It is not called Cherubicon. The dissolution and extinguishing of the classical Greek by Jewish-minded Christians lasted from the time of Theodosius until the time of Empress Eudoxia. Up to 843AD, with the official restitution of the icons. This holiday in the Orthodox calendar is celebrated annually since then, at the beginning of Spring! It is a grandiose celebration attended by state officials and foreign dignitaries. Viewed from a positive perspective, it symbolizes the triumph of Christianity. But viewed from its negative perspective, it represents the utter destruction of everything Greek. It is the tombstone of the Hellenic idea. The last stand of the moderate "Greek" against the Asian monstrosity was through Leo III, the Isaurian. He got up one morning and realized that half the population of the empire had taken up the cloth and were having a splendid time. Then, like Jesus at the temple, he began what came to be known as the Iconomachy. That story reached its sad conclusion with the light defeated and darkness triumphant. With the Sunday of Orthodoxy and the appearance of the modern Greek identity. So Greeks only by name and superficially. And Jews to the bone, the blood, the heart, the intestines and the bile. Herein lies the key, the reason and the cause of the national schizophrenia".

An excerpt from the book "Gemma", by Dimitris Liantinis and as translated from greek into english, by Yannis Tsapras.