

"Moral Darwinism: How We Became Hedonists." Review.

Post by "Daniel" of April 2, 2019 at 1:06 PM

[Quote from Cassius](#)

I think we always have to be careful with the word "random" not to imply that anything is possible. I don't think "anything is possible" is Epicurean, and would cite the AA Long article "Chance and Natural Law in Epicureanism"

These are Wiker's opinions, of course. I am quoting from his book. His reading of Epicurus and Lucretius is usually incomplete and unsympathetic. How much is willful ignorance and how much malice, I'm still undecided.