

"Moral Darwinism: How We Became Hedonists." Review.

Post by "Cassius" of March 31, 2019 at 6:39 AM

I will await further info from Daniel before getting a copy of this book.

In the meantime, from the preview I can see the usual problem, and this will likely be a starting point for deconstructing his analysis:

sure such a high status.

For Epicurus pleasure consisted in freedom from disturbance. Two forms of disturbance stood out for Epicurus: the disturbance of God intervening in nature and the disturbance of an afterlife. For Epicurus, to allow that God