

Is gratitude a katastematic or kinetic pleasure?

Post by "Don" of October 27, 2023 at 3:36 PM

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One thing I'm not clear on with katastematic pleasure being "a permanent condition as produced by practice" is whether this implies that the practice must be ongoing for the permanence to remain.

Is Don or anyone saying that Epicurus classified katastematic pleasure as "permanent?"
Are we beginning to tread on "once saved always saved" theology?

I suppose yes, for my part... Without all the Christian baggage. And it's not just saying "I believe"!!

If you root out false beliefs, superstitions, fears of divine retribution, anxiety about death, etc., yes, those are gone and permanent, IF you've really put the work in to pull them out, root and branch (to stick with the agricultural metaphors). It's the work of really studying, thinking on it, and internalizing that's the hard part.