

Is gratitude a katastematic or kinetic pleasure?

Post by "Cassius" of October 27, 2023 at 3:24 PM

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One thing I'm not clear on with katastematic pleasure being "a permanent condition as produced by practice" is whether this implies that the practice must be ongoing for the permanence to remain.

Is Don or anyone saying that Epicurus classified katastematic pleasure as "permanent?" Are we beginning to tread on "once saved always saved" theology?