

Episode 197 -LucretiusToday Interviews Dr. Marcelo Boeri

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Question (I am likely to have only questions for now): Prolepsis was also briefly mentioned in the podcast. Can there be a proleptic (or quasi-proleptic) concept of justice? That is not easily expressed in determinative theoretic terms? But that the latter can best be understood as supporting rational arguments?

This would possibly remove idealism from a kind of “moral noncognitivism” (broadly defined) – which, personally, would comport well with my experience (and frustration) with moral idealisms such as those proffered by the Stoics, Kant, and religious divine-command idealisms, and finding more reasonable philosophical grounding – and testing – for my “feelings” of what appears just or unjust via Epicurean philosophy.

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Now, I need to attend to my Phillies in today’s National League Championship game; if they win, they win the pennant and move to the World Series! (Keeping my pleasure priorities straight, [Cassius](#) !) 😄 😁 😎