

## Episode 196 - The Epicurean Arguments In Cicero's On Ends - Book Two - Part 06

Post by “Godfrey” of October 16, 2023 at 4:53 PM

Could [VS11](#) possibly have any relevance in this discussion? If it does, it's certainly not explicit. It's set up as contrasting to something, but the question is what it's contrasting to. I've typically thought of it in terms of discussing people's actions, but what if it's about k/k pleasures. Admittedly, I'm probably reaching pretty far....

[VS11](#): *For most people, to be quiet is to be numb and to be active is to be frenzied.*