

# **Episode 196 - The Epicurean Arguments In Cicero's On Ends - Book Two - Part 06**

**Post by "Cassius" of October 15, 2023 at 6:18 PM**

Ironically enough "disturbance" is probably useful, but it can't be used in way that implies that the natural condition is immobile or unmoving or that any deviation from day-to-day smoothness is bad.

This sort of evokes the issue of whether Epicurus would agree that pleasure can be seen as "smooth motion" as I think Diogenes Laertius says of Aristippus. I am tempted to say that he would agree on that point, and that deviation from "smoothness" like on the oscilloscope or the EKG is the key attribute of pain. I believe we could enlist Lucretius to support that point.