

Episode 196 - The Epicurean Arguments In Cicero's On Ends - Book Two - Part 06

Post by “Don” of October 15, 2023 at 1:59 PM

[Quote from Cassius](#)

I don't think "motion" really captures the issue either. Almost like we are talking about "excited" atomic particles.

To me, it's action (kinetic) vs stability (katastematic).

There's also the distinction of pleasure coming from outside ourselves and pleasure coming from internal (mental) sources.

This is not the kinetic/katastematic distinction (I've been burned on making that assumption before!), but it's a distinction that gets discussed in Epicurus, Metrodorus, and Philodemus.

I know you're trying to get at the "pleasure when you're not 'doing' something 'pleasurable'" but there has to be a better way than "non-stimulating."