

# Episode 195 - Cicero's On Ends - Book Two - Part 05

Post by "Don" of October 11, 2023 at 10:33 PM

## [Quote from Cassius](#)

just trying to focus on whether it might be important to get a better fix on "variety." Is "variety" in pleasure the reason we find it is desirable to get out of bed tomorrow?

Technically, and to be purely pedantic and nit-picky, PD9 doesn't say anything about the desirability of a variety of pleasures. It merely states the fact that pleasures do differ from each other.

I think it's important to realize then that PD9 is followed by [PD10](#) which talks about the "pleasures of the profligate." It seem to me the juxtaposition is saying something like "Yes, pleasures do differ from each other. You can't just lump all pleasures together - even though all pleasures feel good to us. Look at the pleasures of the profligate. They are experiencing pleasure, but are those pleasures washing away the mind's fears about astronomical phenomena and death and suffering, and furthermore teaching us the limits of our pains and desires? They are not. This is why some pleasures - even though good - are not choiceworthy because they lead to more pain. etc." The variety is another reason pleasures can be choiceworthy or not. We can decide among pleasures because they do differ from each other in their source, their effect, their consequences.

That's my take on PD9, 10, and 11.