

# Episode 196 - The Epicurean Arguments In Cicero's On Ends - Book Two - Part 06

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Welcome to Episode 196 of Lucretius Today. This is a podcast dedicated to the poet Lucretius, who wrote "On The Nature of Things," the only complete presentation of Epicurean philosophy left to us from the ancient world. Each week we walk you through the Epicurean texts, and we discuss how Epicurean philosophy can apply to you today. If you find the Epicurean worldview attractive, we invite you to join us in the study of Epicurus at [EpicureanFriends.com](http://EpicureanFriends.com), where you will find a discussion thread for each of our podcast episodes and many other topics.

This week we continue our discussion of Books One and Two of Cicero's On Ends, which are largely devoted to Epicurean Philosophy. "On Ends" contains important criticisms of Epicurus that have set the tone for standard analysis of his philosophy for the last 2000 years. Going through this book gives us the opportunity to review those attacks, take them apart, and respond to them as an ancient Epicurean might have done, and much more fully than Cicero allowed Torquatus, his Epicurean spokesman, to do.

Follow along with us here: [Cicero's On Ends - Complete Reid Edition](#)

We are using the Reid edition, so check any typos or other questions against the original PDF which can be found [here](#).

As we proceed we will keep track of Cicero's arguments and outline them here:

[Cicero's Objections to Epicurean Philosophy](#)

Last week we started discussion of Section IV and this week we will pick up at the same place and deal with Cicero's argument as he pursues his argument that Epicurus does not know what he means when he talks about pleasure:

<https://www.spreaker.com/episode/57252258>