

# Welcome Peter Konstans!

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Hello from Greece to all epicurean friends 😊

Based on greek historical facts, if we say in newgreek, that this man is a "modest Laconian" i.e. a "modest Spartan" this is could be called as a schema oxymoron, but anyway... 😄

Modesty and Lathe Viosas... is a candy that - throughout the ages- is given with happiness by stoics to all epicureans all over. However, the genuine epicurean does not like the stoics and stoicism at all.

Both in greek and english language the word "modest" has a synonym word of "humble" and next to both these words always follows the "despised". For the modest, humble and despised, there is neither freedom nor pride and nor parrhesia i.e frankness of speech. Actually "modesty" is an aristotelean term, since Aristotle wanted modest, humble and despised little men in front of Kings. And of course Christianity took whatever was convenient from the philosophy (with the many logical fallacies) by Plato and Aristotle who both of them used the methodology of dialectics that is against the clear thinking of the people to have freedom, pride and dignity that leads to the genuine Democracy.

Epicurus does not use anywhere the word "modest" and "modesty", since in his VS 45, he speaks for serious, self-sufficient, high spirited and proud persons, as well as in VS 29 Epicurus does not look "modest" at all, as he is speaking and announcing openly his philosophy, in front of many people without expecting and any applause from the masses of course.

This is the genuine Epicurean, not modest but [μέγας φρονών] "megas phronon" i.e. proud for the pleasant/beneficial things that he has been achieved and still achieves with his high-sharp mind. 😊