

Eat Drink and be Merry!

Post by “kochiekoch” of September 28, 2023 at 9:17 AM

>>I found it interesting that the Septuagint uses εὐφροσύνην euphrosyne and its verb form, the feeling Epicurus identifies as a kinetic pleasure whereas Jerome decided to use two different terms. Although I know Lucretius uses gaude somewhere and possibly laetitia too.<<

It would seem, the religious scholars didn't have a good understanding of pleasure. Outside of their area of expertise