

Time in Epicurus, Lucretius, and Aristotle

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Philodemus seems to suggest that *time* is, among other things, a preconception: “For *the All* [...] is thought of, just as *Time* [*khronos*] is defined, as being a naturally formed generic conception [*prolepsis*]” (Philodemus, *On Piety*, Col. 66.3-6)