

July 5, 2023 - Wednesday Night Zoom Agenda - VS 10 & 11

Post by "Joshua" of July 5, 2023 at 10:05 PM

[VS10](#). Μέμνησο ὅτι θνητὸς ὢν τῆ φύσει καὶ λαβὼν χρόνον ὠρισμένον ἀνέβης τοῖς περὶ φύσεως διαλογισμοῖς ἐπὶ τὴν ἀπειρίαν καὶ τὸν αἰῶνα καὶ κατεῖδες τὰ τ' ἐόντα τὰ τ' ἐσσόμενα πρό τ' ἐόντα.

Bailey: "*Remember that you are of mortal nature and have a limited time to live and have devoted yourself to discussions on nature for all time and eternity and have seen 'things that are now and are to come and have been'.*"

- Bailey attributes [VS10](#) to Metrodorus
- "*things...have been.*" Quoted from the Iliad, Book I, line 70:
 - ἦτοι ὃ γ' ὡς εἰπὼν κατ' ἄρ' ἔζετο: τοῖσι δ' ἀνέστη
Κάλχας Θεστορίδης οἰωνοπόλων ὄχ' ἄριστος, 70ὸς ἤδη τὰ τ' ἐόντα τὰ τ'
ἐσσόμενα πρό τ' ἐόντα, καὶ νήεσσ' ἠγήσατ' Ἀχαιῶν Ἴλιον εἴσω ἦν διὰ μαντοσύνην,
τὴν οἱ πόρε Φοῖβος Ἀπόλλων
 - "When he had thus spoken he sat down, and among them arose Calchas son of Thestor, far the best of bird-diviners, who knew the things that were, and that were to be, and that had been before, [70] and who had guided the ships of the Achaeans to Ilios by his own prophetic powers which Phoebus Apollo had bestowed upon him." [Perseus Tufts](#)
 - Regarding oracles, compare [VS29](#)

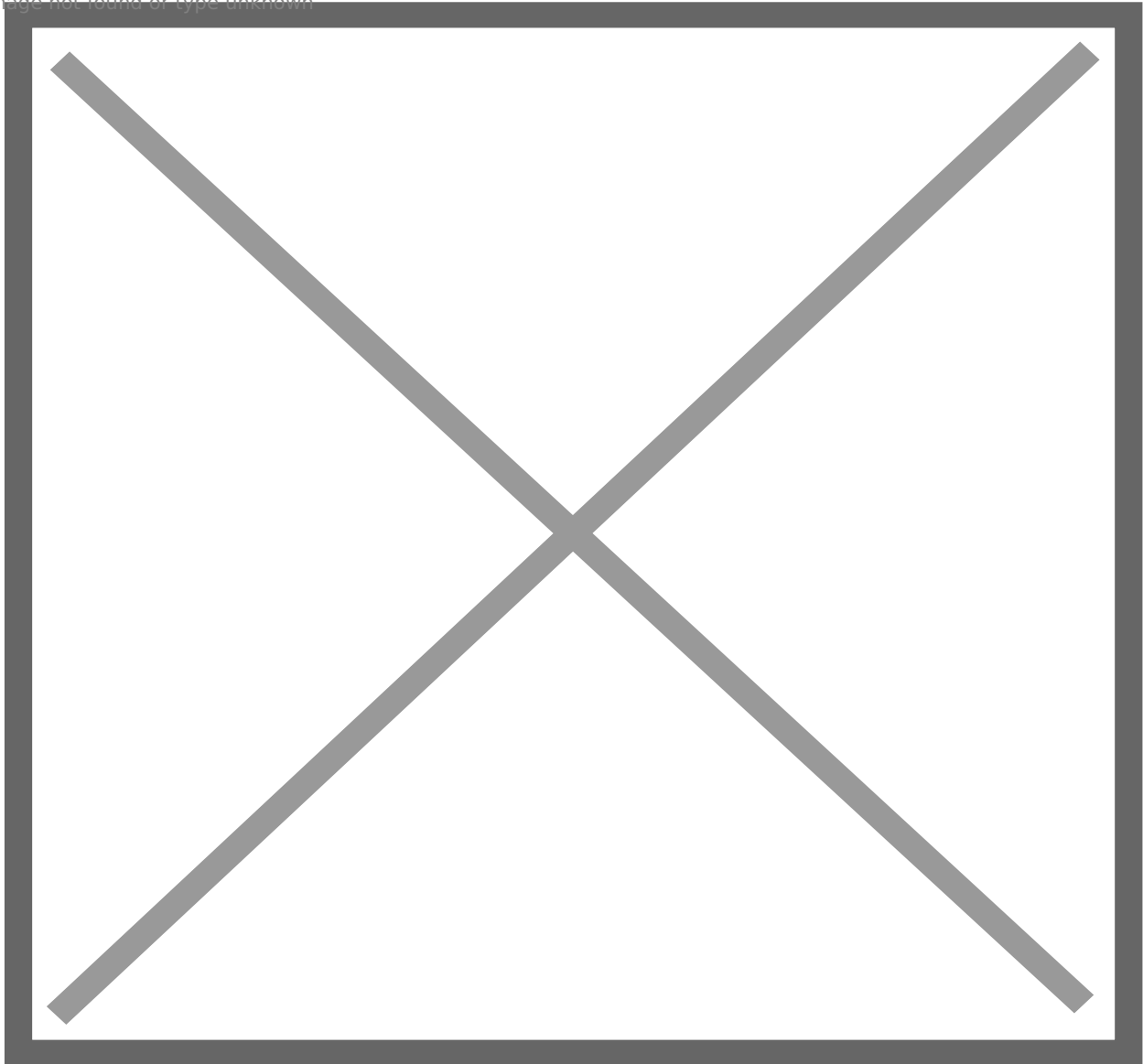
[VS11](#). τῶν πλείστων ἀνθρώπων τὸ μὲν ἡσυχάζον ναρκᾶ, τὸ δὲ κινούμενον λυττᾶ.

Bailey: "*For most men rest is stagnation and activity madness.*"

For *rest* or *leisure*, see the Latin word [Otium](#).

Discussion Notes:

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[Areopagus - Wikipedia](#)

en.wikipedia.org

[Areopagetica](#) by John Milton

Quote

Acts of the Apostles, Chapter 17 (KJV)

16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

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18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?

20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

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