

Modern Neuroscience And The Katastematic / Kinetic Debate

Post by “Don” of June 29, 2023 at 2:14 PM

Quote from Cassius - Admin Note

ADMIN NOTE: This thread was originally a part of a discussion of the translation of the Letter to Menoecus by Peter St. Andre [started here](#). This first post below was near the start of the tangent that led to the split-off, but you may need to read several posts before you get an idea of how the new thread title applies. -- Cassius

[Quote from Bryan](#)

Hello Don,

What about taking the second τὰς back to τὰς ἡδονὰς?

[Quote from Little Rocker](#)

Granted, I'm just eyeballing it, so I should take some time to give it closer attention, but I'm reading the second τὰς as a reference back to τὰς ἡδονὰς, with the ἡδονὰς understood, so taken together 'the pleasures of profligates or the [pleasures] lying in consumption.'

I address that elsewhere in my translation commentary, but, briefly, even if that's the course taken, I would still stand by something like "those (pleasures) stuck in the enjoyment of (only) those things from outside ourselves."

My take is that this is a direct swipe at the Cyrenaics.