

The Ethics of Epicurus and its Relation to Contemporary Doctrines by Jean-Marie Guyau. Edited by Testa and Ansell-Pearson, translated by Testa

Post by “Kalosyni” of May 4, 2023 at 8:51 AM

[Quote from Cassius](#)

We have to start with an understanding of what the normal healthy living thing does with its time so that we can understand what is presumed to be the result when all pain is eliminated.

41. One must laugh and seek wisdom and tend to one's home life and use one's other goods, and always recount the pronouncements of true philosophy.
- γελᾶν ἅμα δεῖ καὶ φιλοσοφεῖν καὶ οἰκονομεῖν καὶ τοῖς λοιποῖς οἰκειώμασι χρῆσθαι καὶ μηδαμῆ λήγειν τὰς ἐκ τῆς ὀρθῆς φιλοσοφίας φωνὰς ἀφιέντας.

([source](#))

This is clear and simple and I'm thinking that one interpretation of "use one's other goods" is that these are the "goods" of friendship and self-sufficiency, etc.

It would be good to clearly define "happiness" and the path to it, as that would make things less ambiguous.