

Confidence in Katastematic Pleasure

Post by "Cassius" of February 11, 2023 at 4:51 PM

The external analysis seems reasonable to me, and the "zenia" might indeed be relevant if less attractive to us today, but - as to:

[4] [Epicurus teaches us that good is easy for us to procure] and that evil is [not] only limited precisely because it is useless to have defined the good (τὰγαθόν), if it is difficult, if not impossible, for us to attain,

Do those brackets mean that this is partly or totally reconstructed? If so by how much? Is this bootstrapped off the later "Tetrapharmakon"?

Also is this Voula Tsouna? Do you have the more specific cite?

As you know I would myself never read "EASY" unless the text demands it. (Which reminds me to follow up at some point and determine if in fact a particular text does demand the "EASY" as if so I am not aware of it outside apparently the T)

thanks!