

As To The Three Legs Of The Canon (Sensations, Feelings, Anticipations) Is it Possible to Experience (Receive Data?) From One Without The Others?

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I think in Book III *Lucretius*, in an attempt to disprove the idea of an immortal soul, entertains the possibility of a bodiless soul, or a soul that is simply disembodied, but is afforded all other qualities of the soul besides its embodiment and then supposes how such an existence would differ from being literal void (*I might not be remembering Lucretius completely accurate, but the example still hold*). Even in this (impossible) scenario in which a post-mortem soul can cast judgments (i.e. identifying *pleasure* vs. *pain*), it requires some sensible experience upon which to cast judgment, therefore, without sensation (**even if, somehow, the soul could still "feel" but not sense**) judgment is void.