

# **As To The Three Legs Of The Canon (Sensations, Feelings, Anticipations) Is it Possible to Experience (Receive Data?) From One Without The Others?**

**Post by "Cassius" of February 6, 2023 at 4:13 PM**

Earlier today I was traveling and my posts were a little rushed. I'd like to repeat that as stated in my post 28 above I think that Joshua is right in bringing up this issue of ambiguities in considering pleasures to be sensations, and we really need to talk about that.

I really don't like the term "sensations" or "the senses" as implicitly linked only to seeing hearing tasting touching, and smelling. Those may be the "classical five" or the "primary five" but Epicurus' own texts talk about the brain receiving images directly, and as Don and others have noted we now recognize sense of balance and other bodily functions that make direct contact with the outside world other than the primary 5.

Since we regularly refer to "a sensation of pleasure" or "a pleasurable sensation" then we really need some terminology that more clearly separates (1) the feeling/sense of pain and pleasure that determines whether something is desirable or not from (2) the automatic bodily functions of which there are 5 primary but also some other number, all of which are unified in that they report automatically without injection of opinion or evaluation as to desirability.

The following is speculation but there is the old theory, still very controversial, that women can be synchronized to the moon phases. ([One of many articles on a much-disputed topic. This one cites Aristotle.](#)) I don't think it undercuts Epicurean philosophy at all for us to recognize more than five physical senses, and I personally speculate that someday there will be discoveries that make Epicurus' theory that the brain is affected by "images" seem somewhat less absurd than it does today. The main commonality between however many there are is that nature provides them and they operate without injection of conscious opinion (errors in interpreting them would be in the mind, not in whatever the faculty is).

So there really ought to be a better term than "the senses" to separate those more clearly from "the feelings."