

"Epicurean Philosophy: An Introduction from the 'Garden of Athens'" edited by Christos Yapijakis

Post by "Godfrey" of January 13, 2023 at 11:22 AM

That all makes sense. Where I get a little mystified is with the *epibolai of the dianoia* as these seem to be more than a sensation. To me, it seems too obvious to consider that the way the images are received is a type of sensation: there wouldn't have been any disagreement with that unless there is something more involved. Would that thing be something between a sensation and a conscious thought, and would it have some function relating to, but different from, an anticipation? If so, understanding that could be illuminating.