

"Epicurean Philosophy: An Introduction from the 'Garden of Athens'" edited by Christos Yapijakis

Post by "Don" of January 13, 2023 at 11:03 AM

[Quote from Cassius](#)

just consider the receipt of images, as Lucretius does in Book IV, along with the other phenomena of the senses like seeing, hearing, etc.?

That's always been my take. The mind is just a sensory "organ" that perceives subtle images.

And we know now, there are more than the 5 traditional senses (see one of my other posts), but even just adding on the mind makes 6.