

"Epicurean Philosophy: An Introduction from the 'Garden of Athens'" edited by Christos Yapijakis

Post by "Cassius" of January 13, 2023 at 10:08 AM

One reason for my concern would be that if we are focusing on "images" as the topic of the discussion, then why not just consider the receipt of images, as Lucretius does in Book IV, along with the other phenomena of the senses like seeing, hearing, etc.? It's not like Epicurus said (as far as we know) that there are only 5 senses. Lucretius talks about those 5 in the same chapter as he discusses images, so if someone wanted to focus on the information derived from images directly by the mind, I don't see why that would not constitute just an extension of the "sense" leg, rather than an entirely separate fourth leg.