

"Epicurean Philosophy: An Introduction from the 'Garden of Athens'" edited by Christos Yapijakis

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This goes back to Democritus:

νόμῳ (γάρ φησι) γλυκὸν καὶ νόμῳ πικρὸν, νόμῳ θερμὸν, νόμῳ ψυχρὸν, νόμῳ χροίῃ, ἔτεῃ δὲ ἄτομα καὶ κενόν (Tetralogies of Thrasyllus, 9; Sext. Emp. adv. math. VII 135)

Sweet exists by convention, bitter by convention, colour by convention; atoms and Void [alone] exist in reality. (trans. Freeman 1948)[1], p. 92.

By convention sweet is sweet, bitter is bitter, hot is hot, cold is cold, color is color; but in truth there are only atoms and the void. (trans. Durant 1939)[2], Ch. XVI, §II, p. 353; citing C. Bakewell, Sourcebook in Ancient Philosophy, New York, 1909, "Fragment O" (Diels), p. 60